

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 7 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 7 1983

The applicant..... Dan Russell

P. O. Box 343....., of Eureka.....
Street and No. or P.O. Box No. City or Town

Nevada 89316....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Unnamed Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.031 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 1,000 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... in the SW¼ SE¼ of Section 10, T.24N.,
Describe as being within a 40-acre subdivision of public
R.55E., M.D.B.&M., whence the Southeast Corner of said Section 10 bears S.60°
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
41'27"E., 2,679.49 feet distant

6. Place of use..... Sections 11, 12, 13 & 14; T.24 N., R.55 E., M.D.B. & M. Sections
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7 & 18; T.24 N., R.56 E., M.D.B.&M.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... the water will be diverted through portable
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipelines to stockwatering tanks throughout the proposed place of use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Richard W. Forman
Richard W. Forman Agent
P. O. Box 150, Ely, Nevada 89301
Compared bc/b1 b1/bc

Protested Pro. 2/21/84 by Douglas L. Capps;

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its granting would interfere with and adversely affect existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 10th day of JULY

Cultural map filed..... A.D. 1984

Certificate No..... Issued.....